# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Middleton Holiday @ Home

# 2020

**Application Form**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Lead group / organisation |  | | |
| Lead Contact Name |  | | |
| Partner Organisations (if applicable) |  | | |
| Address for correspondence |  | | |
|  | | Post Code |  |
| Telephone Number |  | | |
| Email address |  | | |

|  |  |
| --- | --- |
| Project Name |  |

Will your project help children and families who are most in need of free provision this summer? How will you recruit participants? Will sessions be free?

See information below

Will you incorporate food into your sessions? How will you do this? What healthy foods will you provide?

See information below

Will you incorporate food into your sessions? How will you do this? What healthy foods will you provide?

What types of activities will you deliver? What dates and times will they run? Where will they run? Will you be working in partnership with anyone else?

See information below

Will you incorporate food into your sessions? How will you do this? What healthy foods will you provide?

How will you ensure the safety of participants and people delivering the sessions? How will you adhere to social distancing and infection control measures in place at the time of delivery?

See information below

Will you incorporate food into your sessions? How will you do this? What healthy foods will you provide?

|  |  |  |  |
| --- | --- | --- | --- |
|  | *Boys* | *Girls* | *Total* |
| Total Number of Young People |  |  |  |

|  |  |
| --- | --- |
| Target Age Group |  |

|  |  |
| --- | --- |
| Please indicate which Middleton Ward(s) your application covers |  |

In the context of the Disability Discrimination Act, can you make ‘reasonable adjustments’ to the provision in order to meet the needs of children with disabilities?(Delete as appropriate) **YES NO**

Breakdown of activity costs.

Please list full breakdown for each item and attach quotations where applicable. *Continue on a separate sheet if necessary.*

|  |  |  |
| --- | --- | --- |
| **Item** | **Basis of calculation**  **(please show your workings out)** | **Amount (£)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total Activity Cost | |  |
| Partnership Funding if any (source) | |  |
| Grant Requested. £1000 available | |  |

Deadline for submission: 5pm, Thursday, 11th June 2020

Please return completed form to;

[Scott.hardy@link4life.org](mailto:Scott.hardy@link4life.org)

01706 926243

**Application Guidance**

**What we can’t fund**

* Activities that happen or start before we confirm the grant
* Any costs you incur when putting together your application
* Administration expenses
* Day-to-day running costs of your organisation (for example, utility bills, council tax, rent, insurance)
* Ongoing staff costs (including salaries of permanent or fixed term staff)
* Projects that take place outside of Middleton
* Residential’s and Trips
* Large items of equipment
* Routine repairs and maintenance
* Fundraising activities for your organisation or others
* Activities of a mainly political or religious nature
* Vehicle purchase

**Minimum Standards**

Projects must have relevant safeguarding arrangements and appropriate policies and procedures in place.

* Safeguarding
* Health & Safety
* Insurance
* Accessibility and Inclusiveness

Where appropriate projects must also be compliant with Ofsted requirements when working with children.

For more support regarding childcare requirements please see links below;

<https://www.gov.uk/guidance/childminders-and-childcare-providers-register-with-ofsted/registration-exemptions>

Any additional information you wish to provide: